



THE PLASTICS AND RUBBER INSTITUTE OF SRI LANKA

PRISL AWARDS 2026



Individual Application



17th November 2026
At BMICH
Exhibition Hall A



WWW.PRISLILANKA.COM

Plastics & Rubber Industry Awards 2026

Individual Awards – Guidelines & Instructions

Eligibility Criteria (Individual Awards)

- Applicants must be **Sri Lankan citizens** engaged in the **plastics and rubber industry** as professionals, academics, or specialists.
- The applicant must have **at least 3 years of proven contribution** in their relevant field (industry, academia, or both).
- Applications must be **endorsed by two referees** familiar with the applicant's qualifications and achievements.

Awards Categories and Fees

No.	Award Title	Target Profile	Number of Awards	Fee (LKR)
1	Academic Excellence in Polymer Technology	University lecturers, researchers, academic contributors	1	Free (FOC)
2	Professional of the Year			
2.1	CEO of the Year	CEOs / Managing Directors of manufacturing or service firms	Gold, Silver, Bronze (3)	5,000
2.2	Executive of the Year	Factory managers, process engineers, plant supervisors	Gold, Silver, Bronze (3)	2,000
2.3	Production Specialist of the Year	Shop floor employees	Gold, Silver, Bronze (3)	1,000
3	Entrepreneur of the Year		1	10,000

All awardees will receive an official **trophy and certificate** at the awards ceremony.

- The completed application and supporting documents, along with the applicable fee, must be submitted on Or before 4:00 p.m. September 30, 2026.
- Payments should be made either by cheque, payable to "The Plastics & Rubber Institute of Sri Lanka" and crossed "A/C Payee only," or via online transfer to the following account:
 - Account Name: The Plastics & Rubber Institute of Sri Lanka
 - Bank Name: Commercial Bank of Ceylon PLC
 - Branch: Rajagiriya
 - Account Number: 1205159101
- The application fee is non-refundable.
- **Evaluating period: April 1, 2025 – March 31, 2026**

Main Event Details

- **Event:** PRISL Plastics & Rubber Industry Awards 2026
- **Date:** 17th November 2026
- **Venue:** Bandaranaike Memorial International Conference Hall (BMICH), Colombo
- **Winners Notification:** Recipients will be notified in advance via email and phone

Important Dates

Activity	Date
Applications Open	30th July 2026
Individual Application Deadline	30th September 2026
Awards Ceremony	17th November 2026

Authority

The **Panel of Judges**, chaired by an appointed expert from the industry or academia, has **final authority** over all decisions relating to the evaluation and selection of individual award recipients. No appeals will be entertained once final decisions are made.

Application Instructions

- Applications must be completed using the official **Individual Awards Application Form**.
 - Submissions can be made:
 - **In person:** Hard copy submitted to the PRISL Awards Secretariat
 - All responses must be **supported by annexed evidence** (certificates, recommendation letters, publications, etc.).
 - Use separate annex numbers for each award criterion (e.g., Annex 1: Publications, Annex 2: Certifications).
 - Ensure that the declaration and referee sections are duly signed.
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Application Report Requirements

- Each individual award application must include the following sections:
 1. **Personal Details**
 2. **Educational and Professional Background**
 3. **Award-Specific Criteria Responses**
 4. **Referee Details and Letters**
 5. **Signed Declaration**
 6. **Annexures (Supporting Evidence)**
 - **Page Limit:**
 - Main body (excluding annexes): **Maximum 10 pages**
 - Annexes: No limit, but must be clearly labeled and referenced
-

Layout Specifications

To ensure consistency in evaluation, please follow the layout guidelines below:

- **Document Type:** Typed and printed or typed and submitted as PDF
 - **Font:** Arial, 12 pt
 - **Spacing:** 1.5 line spacing
 - **Margins:** Left – 3 cm (for binding), Others – 2.5 cm
 - **Annex Labeling:** Each supporting document must be labeled (e.g., Annex 3: Patent Certificate)
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Application Matrix (Individual Awards)

This table clarifies the **specific evidence required** for each individual award category.

Award	Individual Application Form	Research/Publications	Academic Contribution	Industry Engagement	Job Performance	Leadership	Innovation	Recognition	Recommendations	Entrepreneur of the Year
Academic Excellence Award	✓	✓	✓	✓ (if applicable)	✗	✗	✗	✗	✓	✗
Professional of the Year Award										
1 CEO of the Year	✓	✗	✗	✓	✓	✓	✓	✓	✓	✗
2 Executive of the Year	✓	✗	✗	✓	✓	✓	✓	✓	✓	✗
3 Production Specialist of the Year	✓	✗	✗	✓	✓	✓	✗	✓	✓	✗
Entrepreneur of the Year	✓	✗	✗	✗	✗	✗	✗	✗	✓	✓

Note: Every criterion marked as required (✓) must be substantiated through appropriate annexes. See application form for annex references.

Mandatory Documents and Confirmations

Applicants must include the following with their application:

Mandatory:

- National Identity Card (NIC) or Passport copy
- Curriculum Vitae (CV) – Max 2 pages
- Two signed **Recommendation Letters** from recognized professionals
- Degree or diploma certificates (highest qualification)
- Evidence of employment or academic engagement

Optional but Recommended:

- Publications (journal articles, conference proceedings)
- Patent documents
- Awards or recognitions from professional bodies
- Letters of commendation from employers or clients
- Photos of significant work (for production or innovation)

SECTION A:INDIVIDUAL APPLICATION FORM

Personal Details

Full Name

Occupation

Organization

Email

Phone

Award Category

- ☐ 1. Academic Excellence
- ☐ 2. CEO of the Year
- ☐ 3. Executive
- ☐ 4. Production specialist of the year
- ☐ 5. Entrepreneur of the Year

Total Annexes Attached

Submission Date

SECTION A: BACKGROUND

1. Highest Qualification:

2. Key Skills/Certifications:

SECTION B: AWARD-SPECIFIC RESPONSE

1. ACADEMIC EXCELLENCE AWARD

Criteria	Possible Areas included in the report but not limited
Research/Publications (25%)	• Publications: _____ (List in Annex: __) • Patents: _____
Academic Contribution (20%)	• Courses developed: _____ • Students mentored: _____
Industry Engagement (15%)	• Projects with companies: _____
Recommendations (25%)	• Attach 2 letters (Annex: __)
Presentation Skills (15%)	• Conference presentations: _____

3. PROFESSIONAL OF THE YEAR

Criteria	Possible Areas included in the report but not limited
Job Impact (30%)	• Cost savings: Rs. _____ • Efficiency gains: _____%
Leadership (25%)	• Team size: _____ • Staff promoted under guidance: _____
Technical Expertise (20%)	• Certifications: _____ (Annex: __)
Innovations (15%)	• Processes improved: _____
Recognition (10%)	• Awards received: _____

4. Entrepreneur of the Year

Criteria	Possible Areas included in the report but not limited
Innovation & Impact (25%)	• Novel product/service innovations: _____ • Process improvements: _____ • Patent or IP developments: _____ (Annex: __)
Business Growth & Financial Performance (20%)	• Annual revenue growth (attach summary or P&L – Annex: __) • Profit trends: _____ • New market entry: _____
Leadership & Strategic Vision (15%)	• Strategic initiatives led: _____ • Business planning/vision articulation: _____
Sustainability & Social Responsibility (15%)	• Environmental or social programs implemented: _____ • Results/outcomes from such initiatives: _____
Productivity & Quality Improvements (10%)	• Techniques adopted (5S / Lean / Kaizen etc.): _____ • Certifications or awards (Annex: __)
Industry Recognition & Networking (10%)	• Recognitions received (local/international): _____ • Media coverage or speaking engagements (Annex: __)
Supporting Documents (5%)	• Two reference/recommendation letters: Annex: __ • Company profile/intro brochure (optional): Annex: __

Mandatory Supporting Documents

- Business Registration (BR)/Form 2A
- TIN / VAT / SVAT Certificate
- Environmental Protection License (EPL)
- Labor Department Registration

Required Confirmations

- Submission confirmation of 2023-24 or 2024-25 Annual Tax return
- VAT/SVAT Return Recent confirmation
- Copies of last payment receipts for EPF & ETF

SECTION C: REFEREES

(Attach recommendation letters)

Referee 1

Referee 2

Name: _____

Name: _____

Title: _____

Title: _____

Contact: _____

Contact: _____

SECTION D: DECLARATION

"I confirm the accuracy of all information. Annexes provide evidence for claims."

Signature: _____

Date: _____